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**COUNCIL ACTION** 

## NEBRASKA INVESTMENT COUNCIL BOARD MEETING AGENDA September 11, 2024

Location: La Vista Conference Center, Windsor VII Room

12520 Westport Parkway, La Vista, Ne

Wi-Fi: Hilton Honors Meeting Code – premiumguest

Time: 8:30 a.m. Call to Order

**8:30 a.m.** 1a. Advise the public that the Open Meetings Laws apply

b. Council Member Roll Call

2. Approval of Minutes of July 11, 2024 Meeting COUNCIL ACTION

3. Chair's Comments

**8:45 a.m.** 4. Closed Session - Council Governance – 45 minutes

**9:30 a.m.** 5. NIC 2025-2027 Biennium Budget – 10 minutes

Ellen Hung, CFA, State Investment Officer

a. Proposed NIC 2025-2027 Biennium Budget

**9:40 a.m.** 6. The Jordan Company Resolute Continuation Fund – 30 minutes

Jeremiah Garber, CFA, Senior Portfolio Manager

Bruce Ingram, Partner – Aon

a. TJC Resolute Continuation Fund memo

**10:10 a.m.** BREAK – 15 minutes

**10:25 a.m.** 7. Proxy Voting Review – 45 minutes

Tarun Mehta – Glass Lewis

a. Glass Lewis Proxy Voting Presentation

**11:10 a.m.** 8. Operating Investment Pool Review – 30 minutes

Joe Spitznagel, Portfolio Manager – Investment Council

Jeremiah Garber, CFA, Senior Portfolio Manager – Investment Council

a. Operating Investment Pool Review Presentation

**11:40 a.m.** 9. Capital Markets Assumption – 20 minutes

Max Kotary, Partner - Aon

a. Capital Markets Assumption Presentation

**12:00 p.m.** Working Lunch – 30 minutes

**12:30 p.m.** 11. Health Care Sustainability Report – 30 minutes

Max Kotary, Partner - Aon

a. Health Care Sustainability Report Presentation

**1:00 p.m.** 12. Audit Committee Report – 20 minutes

Richard DeFusco, CFA, Audit Chairman

Tom Henning, CFA

a. Audit Committee Report

**1:20 p.m.** 13. SIO's Comments – 10 minutes

- a. 2025 Board Meeting Schedule
- b. Custodian Bank Transition Update
- c. Mitsubishi Securities Lending Report
- d. <u>Budget Status Report Report</u>
- e. Legislative Update
- f. Status of Approved Motions Memo
- 14. Public Comments
- 15. Other Business
- Next Meeting Thursday, December 12, 2024, The Lincoln Marriott Cornhusker Hotel. 333 S 13<sup>th</sup> Street, Lincoln, NE 68508
- **2:00 p.m.** 17. Adjourn
- 1. It is the intention of the Council to take up the items on the agenda in sequential order. However, the Council reserves the right to take up matters in a different order to accommodate the schedules of members and presenters or for other reasons.
- 2. The Council may enter closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session is not indicated on the agenda.